

83-1025188

Recording Requested by
City of Long Beach

When Recorded Mail to:
Zoning Administrator
Department of Planning and Building
333 W. Ocean Boulevard, 4th Floor
Long Beach, CA 90802

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

4 MIN. 8 AM SEP 1 1983
PAST.

FEE
\$5
2G

Space above this line for Recorder's Use

GRANT OF CONDITIONAL CERTIFICATE OF COMPLIANCE

Application CC-18-83

Property Owner Douglas Aircraft Company

Property Location 4900 Conant Street

Mailing Address 3855 Lakewood Blvd., MC 18-81, Long Beach, CA 90846

Legal Description: That portion of Lot 52 of Tract No. 8084 in the City of Long Beach, County of Los Angeles. The detailed legal description is described on the attached Exhibit "A" herewith is a part of this certificate.

Pursuant to the provisions of the Subdivision Map Act (Section 66499.34, 66499.35), the subject request is approval contingent upon the following conditions:

Prior to issuance of a building permit, the current property owner shall comply with conditions for approval of site plan review SPR-181-83

Department of Planning and Building, City of Long Beach

By: Chien-hwa Lay

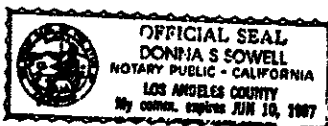
Title: Senior Planner

Date: August 24, 1983

ACKNOWLEDGEMENT

State of California)
County of Los Angeles)

On August 24, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Chien-hwa Lay known to me to be the Senior Planner of the Planning Department, City of Long Beach, and known to me to be the person who executed the within instrument on behalf of said Planning Department, City of Long Beach, and acknowledged to me that such Planning Department, City of Long Beach executed the same. Witness my hand and official seal.



Donnia S. Sowell
Notary Public in and for said County and State

EXHIBIT "A"

Legal Description For

PARCEL CONVEYED TO MCDONNELL DOUGLAS CORPORATION

By Grant Deeds Made 12-11-81 and 12-17-81, Both
Recorded 12-24-82 As Documents 81-1260434 & 81-1260435

PARCEL 2:

THAT PORTION OF LOT 52 OF TRACT NO. 8084, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 171 PAGES 24 TO 30 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF CONANT STREET, 80 FEET WIDE, AS DESCRIBED IN THE DEEDS TO COUNTY OF LOS ANGELES, RECORDED SEPTEMBER 21, 1942, AS INSTRUMENT NO. 523 AND RECORDED APRIL 21, 1941, AS INSTRUMENT NO. 1071 IN BOOK 18324 PAGE 299 BOTH OF OFFICIAL RECORDS OF SAID COUNTY WITH A LINE THAT IS PARALLEL WITH AND DISTANT 300 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 52; THENCE ALONG SAID CONANT STREET (80 FEET WIDE) NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST 2224.60 FEET TO THE NORTHEAST CORNER OF THE LAND DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 2, 1959 AS INSTRUMENT NO. 3959 IN BOOK D-652 PAGE 15 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE EASTERLY BOUNDARY OF SAID DEED TO THE STATE OF CALIFORNIA AS FOLLOWS:

SOUTH 33 DEGREES 21 MINUTES 43 SECONDS WEST 50.42 FEET AND SOUTHEASTERLY ALONG A NON-TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1932 FEET THROUGH CENTRAL ANGLE OF 16 DEGREES 53 MINUTES 01 SECONDS AN ARC DISTANCE OF 569.31 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT 585 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF SAID HEREINAFOVE MENTIONED CONANT STREET; THENCE ALONG SAID PARALLEL LINE SOUTH 89 DEGREES 53 MINUTES 48 SECONDS EAST 2087 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT 300 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 52; THENCE NORTHERLY ALONG SAID MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING.

EXCEPT THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER OR THAT MAY BE PRODUCED FROM A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND, FOR THE PURPOSE OF MINING, DRILLING, EXPLORING OR EXTRACTING SUCH OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES OR OTHER USE OR RIGHTS IN OR TO ANY PORTION OF THE SURFACE OF SAID LAND TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, BUT WITH THE RIGHT TO DRILL INTO, LOCATED WELLS AND PRODUCE OIL, GAS AND OTHER HYDROCARBON SUBSTANCES FROM ANY PORTION OF SAID LAND WHICH LIES BELOW 500 FEET FROM THE SURFACE THEREOF, AS RESERVED IN THE DEED FROM MONTANA LAND COMPANY, RECORDED IN BOOK 32094 PAGE 1, OFFICIAL RECORDS, AND AS PROVIDED IN DECREE RECORDED IN BOOK 43923, PAGE 236, OFFICIAL RECORDS.

83- 1025188

Copied By
B. L. Warren
8-12-83

~~81-1260438~~

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

84 485792

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
Right of Way and Land Dept.
Post Office Box 2217
Fullerton, CA 92633

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1 MIN. 9 A.M. APR 23 1984
PAST.

GRANT OF EASEMENT (CORPORATION)
CITY OF LONG BEACH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX: None (consideration
and value less than \$100)
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX. FIRM NAME

McDONNELL DOUGLAS CORPORATION

FEE
\$4
9

a corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

DISTRICT
LONG
BEACH
WORK ORDER
6546
2121
IDENTITY
3-2098
MAP SIZE
46-87
APPROVED
BY
WHM:mo
DATE
3-30-84

The southerly 25 feet of the northerly 195 feet of the westerly 25 feet of the easterly 325 feet of Lot 52, Tract No. 8084, as shown on map recorded in Book 171, pages 24 through 30, inclusive, of Maps, in the Office of the Recorder of said County.

The Grantee, by the acceptance of this instrument, agrees that in the event the electric service for which said systems are constructed is ordered discontinued, and the Grantee is not required by any law, rule or regulation of any governmental authority to furnish electric service or electric energy from said systems, Grantee will, at its election, remove or abandon in place, in whole or in part, said systems within 60 days after the receipt from the Grantor(s) of a notice in writing of the discontinuance of service and requesting removal and/or abandonment of said systems, and subsequent to such removal and/or abandonment shall quitclaim all rights acquired under this Grant of Easement.

The Grantor agrees for itself, its successors and assigns not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor(s), the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 11th day of APRIL, 1984

McDONNELL DOUGLAS CORPORATION

By Charles A. Gaskill President
By Walter E. Diggs, Jr. Secretary

STATE OF ~~MISSOURI~~ MISSOURI
COUNTY OF ST. LOUIS

On 11 April 1984, before me, a Notary Public in and for said State, personally appeared
Charles A. Gaskill, personally known to me (or proved to me on the basis of satisfactory evidence) to be
Vice-President, and Walter E. Diggs, Jr.,

personally known to me (or proved to me on the basis of satisfactory evidence) to be Secretary, of
McDONNELL DOUGLAS CORPORATION, the corporation that executed the within instrument, and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Trudy Young

TRUDY YOUNG
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 12/20/85
ST. LOUIS COUNTY